



# **VALDOSTA STATE UNIVERSITY**

## *DIVISION OF STUDENT AFFAIRS*

### **Student Government Association**

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#### **GENERAL MEETING**

Monday August 19, 2019 | 6:30 PM | Heritage Room

- I.** Call to Order – 6:31
- II.** Attendance/Quorum- 18/20 Quorum met
- III.** Approval of Agenda/Minutes - Unanimously approved
- IV.** Executive Reports
  - a.** President
    - i.** Welcome Back
      - 1.** President Bell welcomes the Senators back to school. He asks about their summer breaks.
    - ii.** Share a Coke
      - 1.** President Bell reminds the Senate about the Share a Coke event. The event was moved to open concrete between Georgia and Langdale hall. He asks for volunteers to serve ice cream.
  - b.** Vice President
    - i.** Tabling This Week
      - 1.** Vice President Thompson explains the tabling on Wednesday from 2-4 in the Student Union for First Year Senator applications and Vacant Senator applications. She will post a Doodle for sign ups.
    - ii.** Senator Schedules
      - 1.** Vice President Thompson needs school schedules from each Senator. They are due on Monday. Email them to [sga@valdosta.edu](mailto:sga@valdosta.edu).
  - c.** Secretary
    - i.** Office Hours
      - 1.** Secretary Mustic explains that office hours are not going to be set until after add/drop period. She will send them in an email to the Senate when finalized
    - ii.** Share a Coke Sign Up
      - 1.** Secretary Mustic passes around a sign-up sheet for senators to sign up to pass out Share a Coke cards.
  - d.** Treasurer
    - i.** Treasurer Patel welcomes the Senate back to school.
- V.** Old Business
- VI.** New Business

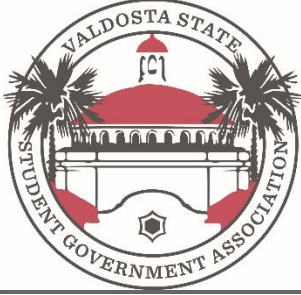
- a.** First Year Senator Approval
  - i.** President Pro Tempore Katen and Parliamentarian Quipse read Bill 19-02
  - ii.** Motion to vote on Bill 19-02 by Senator J. Miles, seconded by Senator Jakarla Hill
    - 1.** Vote: Unanimous yes
- b.** Meeting Schedule Fall 2019
  - i.** 8/19, 9/9, 9/30, 10/21, 11/4, 11/25
    - 1.** Secretary Mustic explains the General Meeting schedule for Fall 2019

**VII.** Miscellaneous Business

- a.** Senator A. Miles
- b.** Parliamentarian Quipse
- c.** Director Wolfe
- d.** Senator N. Carter
- e.** Senator Johnson
- f.** Senator Greenbaum

**VIII.** Adjournment

- a.** Motion to adjourn made by Senator Katen, seconded by Senator A. Miles



# VALDOSTA STATE UNIVERSITY

## *DIVISION OF STUDENT AFFAIRS*

### Student Government Association

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#### **GENERAL MEETING**

Monday September 9th, 2019 | 6:30 PM | Ballroom C

- I.** Call to Order-6:31
- II.** Attendance/Quorum- 16/20 Quorum met
- III.** Approval of Agenda/Minutes - Unanimously approved
- IV.** Executive Reports
  - a.** President
    - i.** “Share a Coke” Success
      - 1.** President Bell goes over data and commends Senate for helping to make the event successful.
    - ii.** Undergraduate Commencement Speaker Committee
      - 1.** President Bell explains application process. Four students will be selected, and applications open this week.
    - iii.** Strategic Communication Committee
      - 1.** President Bell explains that this committee will work on recommendations for University communications including mass emails.
    - iv.** Georgia Budget and Policy Institute Listening Session 9/23/3019
      - 1.** President Bell announces that dinner will be provided, and this will replace our committee meeting on the 23<sup>rd</sup>.
  - b.** Vice President
    - i.** First Year Senator Application Update
      - 1.** Vice President Thompson announces that we had 44 applicants and interviews will start on September 16<sup>th</sup>.
    - ii.** Bahamas Relief Drive
      - 1.** Vice President Thompson announces that we will be accepting items until next Friday. Please bring items to the office so that we can give points.
    - iii.** Graduate Student Senators
      - 1.** Vice President Thompson updates the Senate about Graduate Student applications going live this week.
    - iv.** Volleyball Game 9/17
      - 1.** Vice President Thompson announces game preparation at the Monday committee meeting before the game.

**v. Football Home Games**

**1.** 9/14, 9/21 (Parents Weekend), 10/5, 10,19 (Homecoming), 11/9, 11/16 (Away West GA)

**a.** Vice President Thompson encourages the Senate to come out this weekend and support the Blazers

**c. Secretary**

**i. Tailgate**

**1.** Secretary Mustic also encourages the Senate to come support the Blazers at their first home game of the season.

**ii. General Meeting Schedule Update**

**1.** 9/9, 9/30, 10/21, 11/11, 12/2

**a.** Secretary Mustic corrects General Meeting dates.

**d. Treasurer**

**i. Blazer Allocation Committee**

**1.** Treasurer Patel asks the Senate to email him if they are interested in serving on the Blazer Allocation Committee

**ii. Senate Retreat 9/28**

**1.** Treasurer Patel announces the mandatory dates for the Senate Retreat (27<sup>th</sup> and 28<sup>th</sup>).

**V. Old Business**

**VI. New Business**

**a. Bill 19-03**

**i.** President Pro Tempore Katen and Parliamentarian Quispe read the bill.

**ii.** Motion to vote on Bill 19-03 by Senator N. Carter; seconded by Senator Smith

**1.** Vote: Unanimous yes

**b. Parking Discussion**

**i.** President Bell reviews parking complaints, acknowledges student petition and offers the Senate the opportunity to discuss solutions. No motion is made.

**ii.** President Bell explains that a committee will be created to review parking and provide future recommendations.

**VII. Miscellaneous Business**

**a.** Senator Speight

**b.** President Pro Tempore Katen

**c.** Director Wolfe

**VIII. Adjournment**

**a.** Motion to adjourn by President Pro Tempore Katen; seconded by Parliamentarian Quispe



# VALDOSTA STATE UNIVERSITY

## *DIVISION OF STUDENT AFFAIRS*

### Student Government Association

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#### **SPECIAL MEETING**

Friday October 11, 2019 | 7:15 PM | UC Cypress Room

- I.** Call to Order-7:26pm
- II.** Attendance/Quorum- 14/19 met
- III.** Approval of Agenda/Minutes - Unanimously Approved
- IV.** Executive Reports
- V.** Old Business
- VI.** New Business
  - a.** Graduate Student Senator Confirmation
    - i.** Ryan Campen
    - ii.** Allison Carr
    - iii.** Sara Dobrzynski
    - iv.** Ashlie Prain
    - v.** Robert Simmons
      - 1.** Motion to Confirm made by President Pro Tempore Katen, seconded by Parliamentarian Quispe
        - a.** Unanimously Confirmed
  - b.** Vacant Senator Confirmation
    - i.** Aubree Cooper
    - ii.** Michael Keesling
    - iii.** Lauren Williams
      - 1.** Motion to Confirm Made by Parliamentarian Quispe, seconded by Senator Stevens
        - a.** Unanimously Confirmed
  - c.** Code of Conduct
    - i.** Motion to vote made by Senator Canady, seconded by Senator M. Carter
      - 1.** Unanimously Approved both Code of Conduct and Bylaws
  - d.** Bylaws
- VII.** Miscellaneous Business
  - a.** Treasurer Patel
  - b.** Parliamentarian Quispe
  - c.** Senator M. Carter

**d.** Senator Greenbaum

**e.** Senator Prain

**f.** Senator Carr

**VIII.** Adjournment

**a.** Motion to Adjourn made by Senator Greenbaum, seconded by K. Johnson



# **VALDOSTA STATE UNIVERSITY**

## *DIVISION OF STUDENT AFFAIRS*

### **Student Government Association**

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#### **GENERAL MEETING**

Monday October 21, 2019 | 6:30 PM | Ballroom C

- I.** Call to Order – 6:32
- II.** Attendance/Quorum- 41/44 Met
- III.** Approval of Agenda/Minutes -Unanimously Approved
- IV.** Oath of Office
  - a.** President Bell administers the Oath of Office to Vacant, Graduate, and First Year Senators.
- V.** Updates from President Carvajal
  - a.** President Carvajal welcomes our newest senators and reminds the Senate of the critical role we play on campus. He gives updates on the newly appointed Commencement Speaker Committee, enrollment, graduation rates, and retention.
- VI.** Executive Reports
  - a.** Homecoming Survey
    - i.** President Bell explains that a survey for homecoming activities will be sent out.
  - b.** Mental Wellness Day- October 23<sup>rd</sup> 11-2pm
    - i.** President Bell announces that we will be helping with this event.
  - c.** Food For Fines- Date TBA
    - i.** President Bell explains this event and gives details on what the Parking Advisory Committee is.
  - d.** Committees Meeting- October 28<sup>th</sup>
    - i.** Vice President Thompson announces the first Committee Meeting next Monday at 6:30pm in Ballroom C. First Year Senators will be meeting at 5:30pm on the same day and will stay for the Committee Meeting.
  - e.** Open House- November 2<sup>nd</sup>
    - i.** Direction Wolfe announces the open house and asks for returning Senators and Graduate Senators to sign up for tours. She asks the First Year Senators to help with SGA tabling on that day.
  - f.** Community Involvement- Story Time November 12<sup>th</sup> & 14<sup>th</sup> 9-11am
    - i.** Vice President Thompson announces Story Time at Elementary schools in Lowndes county. She asks the Senate to contact her if they are interested in serving.

**g. Polo Sizes**

- i. Secretary Mustic explains that polo sizes are different from t-shirt sizes. She passes around a sheet for everyone to put the correct size on.**

**VII. Blazer Allocation**

- a. Senator Canady announces the approved amounts for individual and organization allocations**

**VIII. Old Business**

**IX. New Business**

**a. Committee Announcements**

- i. President Pro Tempore Katen lists all committees and announces that appointments will be sent out by Wednesday.**

**b. Senate Directors**

- i. Vice President Thompson explains what a Senate Director is and announces that we will allow First Year Senators to be Assistant Directors.**

**c. Blazer Allocation Committee**

- i. Treasurer Patel announces that this Committee will be appointed on Wednesday and will consist on Senators, Graduate senators, and First Year Senators.**

**X. Miscellaneous Business**

- a. Senator A. Smith**
- b. Senator Greenbaum**
- c. Senator Canady**
- d. Senator Johnson**
- e. Senator Williams**
- f. Treasurer Patel**
- g. President Bell**
- h. Senator Sterns**

**XI. Adjournment**

- a. Motion to adjourn by President Pro Tempore Katen, seconded by Senator Cooper**





# **VALDOSTA STATE UNIVERSITY**

## *DIVISION OF STUDENT AFFAIRS*

### **Student Government Association**

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#### **GENERAL MEETING**

Monday November 11th, 2019 | 6:30 PM | Ballroom C

- I.** Call to Order- 6:33
- II.** Attendance/Quorum- 39/44 Met
- III.** Approval of Agenda/Minutes
  - a.** Senator Justin Bacon moves to amend the agenda so that he and Senator Carr will report for their committees, Seconded by Senator Cooper
- IV.** Executive Reports
  - a.** October 22<sup>nd</sup>-November 11<sup>th</sup> Review
    - i.** Open House Nov. 2<sup>nd</sup>
      - 1.** President Bell recognizes the Senators who helped with this event.
    - ii.** FYS Meetings Oct. 28th and Nov. 4th
      - 1.** President Bell updates the entire senate on the First Year Senator Meetings with Carla Jordan and Rob Freidhoff.
    - iii.** Representative Brenda Lopez Romero Visit Nov. 8<sup>th</sup>
      - 1.** President Bell thanks the Senators that were able to attend this visit.
    - iv.** West Florida Game Tailgate Nov. 9
      - 1.** President Bell reports on the success of the tailgate and game and thanks the Senators for supporting the Blazer Football team.
    - v.** USG Student Advisory Council Meeting Nov. 8-9th
  - b.** President Bell reports on his trip to Georgia Tech for the USG Student Advisory Council meeting where the USG SGA Presidents discussed the new Mental Health Task Force.
  - c.** Fall Sports Update
    - i.** Vice President Thompson thanks the Senate for being supportive of all Blazer sports. She also reports on all upcoming sporting events.
  - d.** Committee Meetings November 18<sup>th</sup> and 25<sup>th</sup>
    - i.** Vice President Thompson announces our last committee meetings on November 18<sup>th</sup> and 25<sup>th</sup>.

- e. Uniform Update
  - i. Secretary Mustic updates the Senate on the polo order. They will be in on November 14<sup>th</sup>.
- f. BAC Advertising
  - i. Treasurer Patel explains the Blazer Allocation emails that will be going out to all students and also reminds the Senate that they play a big role in advertising for Blazer Allocation.
- g. Georgia Chamber Listening Session
  - i. Director Wolfe informs the senate about the Georgia chamber of Commerce Listening Session on Dec. 2<sup>nd</sup>. The dress code is business casual and the event will start at 6pm.
- h. Executive Board Vacancy Announcement
  - i. President Bell announces Treasure Patel's resignation and reads his statements regarding his departure in December.

V. Legislative Reports

- a. Campus Wellness Committee
  - i. Senator Johnson reports on the Campus Wellness Committee's meeting. This includes Food for Fines, Swipe it Forward, the Counseling Center wait times, community service efforts as an organization, and goal setting within the committee.
- b. Campus life Committee
  - i. Senator Carr reports on the Campus Life Committee's meeting. This includes Homecoming outreach and forum, school spirit, and Snacks with Senators.
- c. Strategic Communication Committee
  - i. Senator A. Pitts Reports on the Strategic Communication Committee's Meeting. This includes looking into decreasing the number of emails sent on a daily basis.
- d. Safety and Parking Committee
  - i. Senator Greenbaum reports on the Safety and Parking Committee's meeting. This includes improving crosswalks, executing Safety Week with UPD, tracking parking deck use, implementing Food for Fines, and announcing the lighting walk on November 14<sup>th</sup> at 6pm.
- e. SOI Report
  - i. Senator Cooper reports on the SOI University Committee's meeting. This included the new structure of SOIs and that Faculty Senate will be voting on it at their next meeting.
- f. Graduate Student Committee
  - i. Senator Prain reports on the Graduate Student Committee's meeting. This includes statistics on graduation rates for graduate programs and focusing more on graduate students.

**g. Dining Advisory Committee**

- i. Senator Bacon Reports on the Dining Advisory Committee's meeting.** This includes meeting Rick the new General Manager, Upcoming events: Peach Basket foods in the dining halls, reducing the amount of wasted food, and including more vegan options in the dining halls.

**VI. Old Business**

**a. Blazer Allocation Report**

- i. Senator Canady updates the senate on the Blazer Allocation budget.**

**VII. New Business**

**a. Resolution 19-10**

- i. Parliamentarian Quispe raised a point of order citing the Bylaws Article VI, Section 1, Subsection A insisting the resolution did not follow proper procedure and should therefore be postponed to the next meeting. This was not filed in a proper motion to postpone definitely or table. However, Vice-President Thompson moved to the next point of the agenda.**
- ii. While there was no formal motion filed, Parliamentarian Quispe withdrew his statement and point of order.**
- iii. Motion to vote on Resolution 19-10 by Senator A. Smith, Seconded by Senator Cooper.**
  - 1. Resolution passed with 37 yeas and 2 abstentions by Parliamentarian Quispe and Senator Johnson.**
- iv. Motion to reopen miscellaneous business made by Senator M. Carter, seconded by Senator J. Miles**

**VIII. Miscellaneous Business**

- a. Climate Concern Panel** Senator Prain
- b. Roy Copeland AFAM Museum** President Bell
- c. Thanks** Treasurer Patel
- d. Story Time** Vice President Thompson
- e. Angel Has Fallen** Director Wolfe
- f. Kickball Team** Secretary Mustic
- g. Game Room Updates** Dr. Miller
- h. Point of inquiry made by Senator A. Miles on reopening new business and override Parliamentarian's insistence on postponing Resolution 19-10. Senators Sanderson, Bacon, and Crow spoke to propose solution to ensure passage of the Resolution in time for its recipient's last day of employment.**
- i. Motion to reopen new business by Senator Bacon, seconded by Parliamentarian Quispe.**

**IX. Adjournment**

- a. Motion to Adjourn made by Senator Dukes, Seconded by Senator Clinton**



# VALDOSTA STATE UNIVERSITY

## *DIVISION OF STUDENT AFFAIRS*

### Student Government Association

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#### **GENERAL MEETING**

Monday December 2nd, 2019 | 6:00 PM | Ballroom C

- I.** Call to Order-7:12
- II.** Attendance/Quorum- Met 38/44
- III.** Approval of Agenda/Minutes
  - a.** Unanimously approved
- IV.** Georgia Chamber of Commerce Listening Session
- V.** Executive Reports
  - i.** Motion to suspend Roberts Rules of Order made by Parliamentarian Quispe, seconded by Senator Campen.
  - b.** End of Semester Wrap-Up
    - i.** President Bell allows the Senators to speak.
  - c.** Remarks from Treasurer Patel
    - i.** Motion to reinstate Roberts Rules of Order made by Parliamentarian Quispe, seconded by Senator Bacon.
- VI.** Legislative Reports
  - a.** Campus Wellness Committee
    - i.** No report
  - b.** Campus Life Committee
    - i.** No report
  - c.** Safety and Parking Committee
    - i.** No report
  - d.** Strategic Communication Committee
    - i.** No report
  - e.** Special Resolutions Committee
    - i.** No report
  - f.** Graduate Student Committee
    - i.** Senator Prain announces that she is working on getting statistics on graduate school graduation rates and that they will be working on surveys for Spring 2020.
- VII.** Old Business
- VIII.** New Business
- IX.** Miscellaneous Business
  - a.** Director Wolfe

**X.** Adjournment

- a.** Motion to adjourn made by President Pro Tempore Katen, seconded by Parliamentarian Quispe.



# VALDOSTA STATE UNIVERSITY

## *DIVISION OF STUDENT AFFAIRS*

### Student Government Association

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#### **GENERAL MEETING**

Monday January 27<sup>th</sup>, 2020 | 6:30 PM | Ballroom C

- I.** Call to Order- 6:31pm
- II.** Attendance/Quorum-36/41 Met
- III.** Approval of Agenda/Minutes-Unanimously approved
- IV.** Executive Reports
  - a.** Swipe it Forward
    - i.** VP Thompson and President Bell report that we had 454 swipes donated on the first day of Swipe it Forward week.
  - b.** Senator Recognition
    - i.** VP Thompson recognizes the top 3 Senators and First Year Senators based on points earned last semester.
  - c.** Open House 2/1/2020
    - i.** Secretary Mustic explains the sing ups for Open House on February 1<sup>st</sup>.
  - d.** Ethics Week Movie Night 1/30/2020
    - i.** Senator Shy'dasha Speight announces that CAB and SGA movie night and asks for helpers to check students in.
- V.** Legislative Reports
  - a.** Campus Wellness Committee
    - i.** Senator Cooper reports on QPR training success.
  - b.** Campus Life Committee
    - i.** Senator Carr announces that Snacks with Senators will be March 12<sup>th</sup>.
  - c.** Safety and Parking Committee
    - i.** Senator Greenbaum announces that he is working on surveys about crosswalks.
  - d.** Strategic Communication Committee
    - i.** Senator A. Pitts updates the Senate on university communication including weekly newsletters.
  - e.** Blazer Allocation Committee
    - i.** Senator Canady updates the Senate on Blazer allocation numbers.
- VI.** Old Business
- VII.** New Business
  - a.** Treasurer Confirmation- Truman Crow
    - i.** President Bell presents Acting Treasurer Crow for confirmation by the Senate.

1. Motion to confirm made by Senator Cooper, seconded by Senator Sterns
  - a. Vote: Unanimously approve
- b. Chief of Staff Confirmation- Melissa Wolfe
  - i. President Bell presents Director Wolfe for confirmation by the Senate.
    1. Motion to confirm made by Senator LaPierre, seconded by Senator Briceno.
      - a. Vote: Unanimously approve
- c. Director of Communication Confirmation-Ahyonna Pitts
  - i. President Bell Presents Senator A. Pitts for confirmation by the Senate.
    1. Motion to confirm made by President Pro Tempore Katen, seconded by Senator Cooper.
      - a. Vote: Unanimously approve
- Graduate Student Senator Confirmation- Kylie Mathis
  - ii. President Bell presents Kylie Mathis for confirmation by the Senate
    1. Motion Sen J. Carter; 2<sup>nd</sup> by Sen N. Carter
      - a. Unanimously approve
- d. Bill 20-01
  - i. Parliamentarian Quispe reads Bill 20-01 to the Senate. Senator Johnson asks for changed to be explained.
    1. Motion to vote on Bill 20-01 made by Senator A. Smith, seconded by Senator Briceno.
      - a. 35 approve; 1 abstention: Senator Greenbaum
- e. Resolution 20-01
  - i. President Pro Tempore Katen, Senator R. Pitts, Senator Canady, Senator Wilkinson and Senator LaPierre read resolution 20-01 to the Senate.
    1. Motion to vote made by Senator Sterns, seconded by Senator Briceno.
      - a. Vote: Unanimously approve

**VIII. Miscellaneous Business**

- a. Library Hours Update
  - i. Senator Clinton updates the Senate on the decision made to no longer have a 24-hour section of the library.
- b. Senator Greenbaum
- c. Senator Johnson
- d. Senato Briceno
- e. Senator M. Carter

**IX. Adjournment**

- a. Motion to Adjourn made by Senator Cooper, seconded by Senator Casey.
  - i. Meeting adjourned at 7:14pm



# VALDOSTA STATE UNIVERSITY

## *DIVISION OF STUDENT AFFAIRS*

### Student Government Association

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#### **GENERAL MEETING**

Monday February 17<sup>th</sup>, 2020 | 6:30 PM | Ballroom C

- I.** Call to Order- 6:30pm
- II.** Attendance/Quorum- Met 31/41
- III.** Approval of Agenda/Minutes- Unanimously approved
- IV.** Executive Reports
  - a.** Food Insecurity Update
    - i.** President Bell updates the Senate on the success of Swipe it Forward Week.
  - b.** Gen Ed Townhalls
    - i.** President Bell explains the Ged Ed town halls and announces that he will send out the dates for these events in an email.
  - c.** Blazer Dining/SGA Food Drive
    - i.** President Bell announces that \$650 worth of food was donated to the Drop n Shop during the food drive.
  - d.** Committee Meeting Agendas
    - i.** Vice President Thompson explains that committees will have agendas now. She announces that they will be due to her on Friday at 3:00pm.
  - e.** Story Time-March 10<sup>th</sup> and 12<sup>th</sup> 9:30am-11:00am
    - i.** Vice President Thompson announces Story Time for Spring 2020.
    - ii.** Orientation Leaders
      - 1.** Vice President Thompson recommends Senators apply to be Orientation Leaders.
  - f.** Swipe it Forward Points Update
    - i.** Secretary Mustic announces that the number of points Senators earned during the week will be counted in their total points. No one will be penalized for not getting the required three points.
  - g.** Upcoming Point Opportunities
    - i.** Secretary Mustic encourages Senators to sign up for the upcoming point opportunities.
- V.** Legislative Reports
  - a.** Campus Wellness Committee
    - i.** Senator Johnson reports on the Snacks with Senators event. It will be during a Monday night meeting. She also announces Wellness Wednesdays focusing



on self-care. Senators should email Director Pitts with their self-care tips and tricks.

- b.** Campus Life Committee
  - i.** Senator Carr announces Snacks with Senators on March 2<sup>nd</sup>. Look for an email coming with more details on this event.
- c.** Safety and Parking Committee
  - i.** Senator Greenbaum reports that they are still working on a safety week partnering with UPD.
- d.** Strategic Communication Committee
  - i.** Director A. Pitts announces the resolution on university communications. She will be sending it out in an email as soon as it is finished.

**VI.** Blazer Allocation Committee Report

- a.** Senator Canady announces that \$10,679 has been approved by the Blazer Allocation Committee.

**VII.** Old Business

**VIII.** New Business

- a.** Bill 20-02
  - i.** Authors read Bill 20-02
  - ii.** Senator Sterns moves to amend bill to include “All executive board candidates or members are to hold no more than four years of consecutive school terms” as Section 3 Subsection A add point I, seconded by Senator Keesling.
  - iii.** Senator Greenbaum moves to vote on the proposed amendment, seconded by Senator J. Carter.
    - 1.** Counted Vote: Yes: 4 No:22 Abstentions: 5
      - a.** Amendment failed to pass.
  - iv.** Senator Greenbaum moves to amend the Elections Code to add a two-year term limit, seconded Senator by J. Miles
  - v.** Senator Greenbaum moves to discuss the proposed amendment, seconded by Senator A. Miles.
  - vi.** Senator Briceno moves to close discussion, seconded by Senator A. Smith.
  - vii.** Senator Briceno moves to vote on the proposed amendment, seconded by Senator A. Smith.
    - a.** Counted Vote: Yes: 2 No:14 Abstentions: 15
      - i.** Amendment failed to pass.
  - viii.** Senator Cooper moves to vote on Bill 20-02, seconded by Senator Simmons
    - a.** Counted Vote: Yes: 26 no: 2 Ab: 3
      - i.** Bill 20-02 passed.
- b.** Elections Timeline Approval
  - i.** Senator Briceno moves to approve the proposed Elections Timeline, seconded by Senator Sterns.
    - 1.** Counted vote: Unanimously approved.
- c.** Resolution 20-02

i. President Pro Tempore Katen and the Special Resolution Committee present Resolution 20-02

1. Senator Sterns moves to vote on Resolution 20-02, seconded by Senator Campen.

a. Counted vote: Unanimously approved

d. Resolution 20-03

i. Senator Briceno speaks on the background information of Resolution 20-03.

ii. Senator Sterns moves to table Resolution 20-03, seconded by Senator Keesling.

**IX. Miscellaneous Business**

a. Dr. Zduy Chu:

i. Dr. Chu thanks the senate for approving Resolution 20-02. He feels that SGA is a good representation of the student body and is appreciative for everything we do for Housing and Residence Life. He gives an update on Swipe it Forward week. He announces that close to 1,000 swipes were donated during the week. He believes that food should not be an issue for a college student. The next few weeks will be crucial for the distribution of the donated swipes. He will return for another update once decisions are made about the donated swipes.

b. Dr. Vince Miller:

i. Dr. Miller announces that he has had phone conversation with the Valdosta city manager to discuss ideas for updated crosswalks. The city of Valdosta has asked for help with a pedestrian study. This will help identify ways to improve crosswalks around campus.

c. Senator Carr encourages Senators to attend the basketball games this week.

d. Parliamentarian Quispe asks the Senate to brush up on proper Parliamentarian Procedure.

e. President Bell thanks everyone for their hard work. He notifies the Senate that he will call a special session at the next committee meeting.

**X. Adjournment**

a. Senator LaPierre moves to adjourn, seconded by Senator Cooper.



# VALDOSTA STATE UNIVERSITY

*DIVISION OF STUDENT AFFAIRS*  
Student Government Association

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## **SPECIAL MEETING**

Monday February 24<sup>th</sup>, 2020 | 6:30 PM | Ballroom C

- I.** Call to Order-6:30
- II.** Attendance/Quorum- Met 36/41
- III.** Approval of Agenda/Minutes- Unanimously approved
- IV.** Executive Reports
- V.** Legislative Reports
- VI.** Blazer Allocation Committee Report
- VII.** Old Business
- VIII.** New Business
  - a.** Resolution 20-03
    - i.** Senator Briceno reads Resolution 20-03.
      - 1.** Senator Cooper moves to vote on Resolution 20-03. Motion withdrawn.
      - 2.** Senator Johnson moves to amend Resolution 20-03, Seconded by Senator Bacon.
      - 3.** Senator Sterns moves to open floor for discussion, seconded by Senator Johnson.
      - 4.** Senator Sterns moves to close discussion, seconded by Senator N. Carter.
      - 5.** Senator Cooper moves to vote on Resolution 20-03, seconded by Senator Johnson.
        - a.** Unanimously approved.
- IX.** Miscellaneous Business
- X.** Adjournment
  - a.** Senator Briceno moves to adjourn the meeting, seconded by Senator Sterns.



# VALDOSTA STATE UNIVERSITY

## *DIVISION OF STUDENT AFFAIRS* Student Government Association

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### GENERAL MEETING

Monday March 9<sup>th</sup>, 2020 | 6:30 PM | Ballroom C

- I.** Call to Order- 6:32  
Attendance/Quorum- Met 35/40
- II.** Approval of Agenda/Minutes- Unanimously Approved
- III.** Special Recognition
  - a.** I Caught You Caring
    - i.** President Bell recognizes the student for their exceptional service. The students receive I Caught You Caring pins and a foam finger.
- IV.** Executive Reports
  - a.** Gen Ed Update
    - i.** President Bell asks for the Senate's opinion our new room set up. He moves into updates on the Gen Ed Forums that were held on campus. He announces that by Fall 2021 we will have a new core curriculum. President Bell apologizes to the senate for lack of transparency in choosing Senators to go to the Capitol.
  - b.** Share a Coke Update
    - i.** President Bell thanks the Senate for participating in this event.
  - c.** Story Time
    - i.** Vice President Thompson asks senators to read their emails if they signed up to help with this event.
  - d.** Elections Overview
    - i.** Vice President Thompson gives a quick presentation on the upcoming Elections.
  - e.** Orientation Leaders
    - i.** Secretary Mustic announced the Blazer Beginnings Orientation Program is still looking to fill spots. She asks the Senate to contact her if they are interested.
  - f.** Points This Week
    - i.** Secretary Mustic encourages senators to attend the events coming up this week.
  - g.** Fresh Check Day
    - i.** 3/26/202 11-2pm Palms Quad

1. Chief of Staff Wolfe announces fresh check day. SGA will be helping with this event.

**V. Legislative Reports**

- a. Campus Life Committee
  - i. Senator Canady updates the Senate on the survey about the busses that take students to mall.
- b. Campus Wellness Committee
  - i. President Pro Tempore Katen spoke with DR. Hale about QPR training. They discussed a Wellness Floor in residence halls. She announces that Wellness Wednesday is happening and to continue sending self-care tips in.
- c. Safety and Parking Committee
  - i. Senator Greenbaum announced that they are making progress on safety week. He announced a Centennial parking survey for residents to take.
- d. Blazer Allocation Committee Report
- e. Senator Canady announces that Blazer Allocation Committee has approved \$14,666.90 as of 3/9/2020.

**VI. Old Business**

**VII. New Business**

**VIII. Miscellaneous Business**

- a. Graduate Committee: Ashlie Prain announces that she has been working on how the graduate committee will be set up. Senator Mathis has been working hard on materials to recruit graduate senators.
- b. Senator Briceno
- c. Parliamentarian Quispe
- d. Senator N. Carter
- e. Senator Wilkinson
- f. Senator Johnson
- g. President Bell

**IX. Adjournment**

- a. Motion to adjourn made by Senator Simmons, seconded by Director Pitts.



# VALDOSTA STATE UNIVERSITY

## *DIVISION OF STUDENT AFFAIRS*

### Student Government Association

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#### **GENERAL MEETING**

Monday May 4, 2020 | 6:30 PM | Microsoft Teams

- I.** Call to Order- 6:33 PM
- II.** Attendance/Quorum- 17/22 Met
- III.** Approval of Agenda/Minutes – Unanimously Approved
- IV.** Oath of Office- All Senators
  - a.** President Wolfe administers the Oath of Office to the Senators.
- V.** Executive Reports
  - a.** Executive Introductions
    - i.** President
    - ii.** Vice President
    - iii.** Secretary
    - iv.** Treasurer
      - 1.** Each Executive Team Member introduced themselves to the Senate.
- VI.** Old Business
- VII.** New Business
  - a.** Parliamentarian Vote
    - i.** Senator Alex Sterns
      - 1.** Candidate had one minute to present himself to the Senate for the position of Parliamentarian.
      - 2.** Motion to vote by Senator Bacon, seconded by Senator Katen.
      - 3.** Unanimously approved vote for Senator Sterns as Parliamentarian.
  - b.** President Pro-Tempore Vote
    - i.** Senator Jalen Smith
      - 1.** Candidate had one minute to present himself to the Senate for the position of President Pro-Tempore.
    - ii.** Senator Brandon Quispe
      - 1.** Candidate had one minute to present himself to the Senate for the position of President Pro-Tempore.
    - iii.** Motion to vote by Senator Sterns, seconded by Senator Briceno.
      - 1.** Jalen Smith- 11 votes
      - 2.** Brandon Quispe- 6 votes
- VIII.** Miscellaneous Business
  - a.** Senator Justin Bacon

